

OM

Om Shree Krishnaaya Param Brahmane Namah!

**Om Namo Bhagavathe Vaasudhevaayah!
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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - दशमस्कन्धः पूर्वार्धं

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

॥ दशमस्कन्धः पूर्वार्धं ॥

**DESAMASKANDDHAH (CANTO TEN)
(POORVVAARDHDDHAH = THE FIRST HALF)**

॥ सप्तमोऽध्यायः - ७ ॥

SAPTHAMOADDHYAAYAH (CHAPTER SEVEN)

**Poorvardhddhe – ThrinaavarththaMoksham
[SakataThrinaavarththaVaddham - BhagawathVisvaPredhersanam]
(The Attainment of Salvation of Thrinaavarththa [The Killing of
Demons Sakata and Thrinaavarththa – Display of Cosmic Form in the
Mouth of Little Sree Krishna Bhagawaan])**

[In this chapter we can read Little Krishna Bhagawaan's pastimes of Sakata Bhanjjanam or Breaking the Cart, this is actually killing of the Asura called Sakata, killing of Thrinaavarththa and displaying the whole universe in His mouth to Mother Yesodhaadhevi, etc. When Little Krishna Bhagawaan was only about three months old and just trying to turn backside up, before He even attempted to crawl, His mother Yesodhaadhevi wanted to formally celebrate the Uthtthaana ceremony along with her Gopika friends. Yesodhaadhevi was holding the child, Little Krishna Bhagawaan, in her hand. As she found He was falling asleep, she put him on the cradle and got back and engaged in her ritualistic activities. Some young kids of the neighborhood were watching without disturbing the sleeping Little Krishna Bhagawaan. When Little Krishna Bhagawaan awakened from sleep, as normal for the young child, He began to kick His small legs. There was a hand cart securely placed very near to the cradle. The kicking shook the cart and it fell down, breaking completely and spilling all its contents. The children playing nearby notified Yesodhaadhevi about the incident and said that it happened while Little Krishna was shaking His legs. Because of the huge sound all the Gopaas and Gopikaas of the neighborhood assembled there and found the huge cart, which was well fixed there, fell down, broke and shattered completely. But to their great surprise and disbelief, nothing happened to the child who was in the cradle very nearby. They discarded the words of the boys that it broke when Little Krishna shook His legs. They performed various ritualistic ceremonies with the help of learned Brahmins for good fortune and auspiciousness of the child without knowing Who the child really is. After a while one day, Yesodhaadhevi was keeping Little Krishna Bhagawaan on her lap and affectionately fondling and patting His body and face and all over. All of sudden, she felt that the child was becoming unbearably heavier and unable to carry Him. She was astonished and thought of the cause of this sudden increase of weight and put the child on the ground. Thinking that it was just her illusion, or rather forced to think so, she just got involved in her daily routines. In the meantime, Thrinaavarththa, an Asura servant of Kamsa, appeared there as a huge and disastrous whirlwind spreading thick coats of dust and other particles all over the area of Gokula and took away Little Krishna Bhagawaan. The entire area was under thick darkness, and nobody could see anything even themselves. Everyone of Gokulam was in utter panic, not knowing what to do and unable to do anything as nobody could see anything. When the whirlwind subsided, Yesodhaadhevi found that her son, Little Krishna Bhagawaan, was missing and had been carried away by the whirlwind. But up in the sky, Thrinaavarththa found the child very heavy

like a huge rocky mountain and unable to carry him. But the child held strongly on his neck and ultimately, he fell on the huge rock piece on the ground in Gokula. He was completely mutilated and hurt and died on the spot. When the Gopikaas and Gopaas, searching for Little Krishna Bhagawaan, found Him coolly sitting on the chest of Thrinaavarththa, playing there with a smile. Again, the Gopaas and Gopees could not believe what they all saw. Nandhagopar considered that this is the second birth of his Son, Little Krishna Bhagawaan. They thought all these untoward things are due to the infliction of some evil spirit or the bad planets. They performed ritualistic ceremonies to expel and eliminate the effect and affliction of evil spirits. Thereafter, One day when Yesodhaadhevi was keeping Little Krishna Bhagawaan on her lap and enjoying the beauty and charming smile of her son, Little Krishna Bhagawaan, he just yawned and at that time she saw the entire universe within His mouth. Please continue to read for more details...]

राजोवाच

RaajOvaacha (Pareekshith Mahaaraaja Said):

येन येनावतारेण भगवान् हरिरीश्वरः ।
करोति कर्णरम्याणि मनोज्ञानि च नः प्रभो ॥ १ ॥

1

Yena yenaavathaarena Bhagawaan HarirEeswarah
Karothe karnnaremyaani manojnjaani cha nah Prebhoh.

What are all the Incarnations of Bhagawaan Hari or Eeswara or Sree Krishna Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan? What are all the various activities during those Incarnations? Oh, The best of all Scholarly Munees! All those stories are very pleasing and encouraging to our ears and minds and moreover they will purify our minds and hearts.

यच्छृण्वतोऽपैत्यरतिर्वितृष्णा
सत्त्वं च शुद्ध्यत्यचिरेण पुंसः ।
भक्तिर्हरौ तत्पुरुषे च सख्यं
तदेव हारं वद मन्यसे चेत् ॥ २ ॥

Yechcchrinvathoapaithya rethirvithrishnaa
 Saththvam cha sudhddhyathyachirena pumsah
 BhakthirHarau thathpurushe cha sakhyam
 Thadheva haaram vadha manyase cheth.

Oh, Mahaamune! Those who listen to the glorifying stories of Bhagawaan Sree Hari or Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan would vanquish the interest and attachment towards material things. Those who listen to the glorifying stories of Bhagawaan Sree Hari or Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan would vanquish and eliminate all the desire in material possession. Those who listen to the glorifying stories of Bhagawaan Sree Hari or Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan would purify and sanctify their minds and hearts. Those who listen to the glorifying stories of Bhagawaan Sree Hari or Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan would develop faithful and sincere devotion in Bhagawaan Sree Hari or Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and would develop respect and love towards the devotees of Bhagawaan Sree Hari or Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Therefore, Hey, Maharsheendhra, please explain those stories to us willingly and pleasingly.

अथान्यदपि कृष्णस्य तोकाचरितमद्भुतम् ।
 मानुषं लोकमासाद्य तज्जातिमनुरुन्धतः ॥ ३॥

Atthaanyadhapi Krishnasya thokaacharithamadhbhutham
 Maanusham lokamaasaadhy thajjaathimanurunddhathah.

Oh, Mahaamune! The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan incarnated on this earth in the form of an ordinary

human being with the name Krishna or Bhagawaan Vaasudheva Sree Krishna Bhagawaan. Please explain to us all His deeds of wonderful activities like killing of Poothana Raakshasi, imitating an innocent human child.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

कदाचिदौत्थानिककौतुकाप्लवे
जन्मर्क्षयोगे समवेतयोषिताम् ।
वादित्रगीतद्विजमन्त्रवाचकै-
श्चकार सूनोरभिषेचनं सती ॥ ४॥

4

Kadhaachidhauththaanikakauthukaapleve
Jenmarshayoge samavethayoshithaam
Vaadhithrageethadhvijamanthravaachakai-
Schakaara soonorabhishechanam sathee.

When Little Krishna, the son of mother Yesodhaadhevi, was slanting his body in an attempt to rise and turn around, this attempt of the child was observed according to Vedhic ceremony. This attempt is called Uththana, meaning rise, and normally observed when the child is around three-months old. This is the first time the child leaves the house or is taken outside the house. Before the celebration the child is bathed properly by the Chaste Yesodhaadhevi. Just after Little Krishna turned three-months old, mother Yesodha celebrated the ceremony along with other Gopikaas of the neighborhood. Braahmanaas joined by chanting Vedhic hymns and professional musicians took part with their musical instruments like drums, kettledrums, Veena, Murali, Flute, etc.

नन्दस्य पत्नी कृतमज्जनादिकं
विप्रैः कृतस्वस्त्ययनं सुपूजितैः ।
अन्नाद्यवासःस्रगभीष्टधेनुभिः
सञ्जातनिद्राक्षमशीशयच्छनैः ॥ ५॥

Nandhasya pathnee krithamajjanaadhikam
 Vipraih krithasvasthyayanam supoojithaih
 Annaadhyavaasahsregabheeshtaddhenubhih
 Samjaathanidhraakshamaseesayachcchanaih.

Taking an ablutionary bath after the ritual ceremony of Uthtthaana, Yesodhaadhevi offered food, clothes, cows, gold, garlands, money, etc. as charity rewards to the Braahmanaas and the Professionals. Because of the generous donation they were all very pleased and satisfied and wished the child well with all prosperities and auspiciousness. When everything was finished, Yesodhaadhevi saw that Little Krishna felt sleepy in her hand and closed His eyes on and off. Therefore, she lay down on the bed with Little Krishna Bhagawaan until He was fully asleep.

औत्थानिकौत्सुक्यमना मनस्विनी
 समागतान् पूजयती व्रजौकसः ।
 नैवाशृणोद्वै रुदितं सुतस्य सा
 रुदन् स्तनार्थी चरणावुदक्षिपत् ॥ ६॥

Outhtthaanikauthsukyamaanaa manasvienee
 Samaagethaan poojayathee Vrajaukasah
 Naivaasrinodhvai rudhitham suthasya saa
 Rudhan sthanaarthtthee charanaavudhakshipath.

When Yesodha found that Little Krishna Bhagawaan was fully asleep, she got up and engaged in her duties and responsibilities of the host in offering proper services to the guests of Gopaas and Gopees of Vraja assembled there for the celebration. After a little while Little Krishna Bhagawaan demanding to drink the milk of His mother's breast, angrily shook and threw His legs upwards and asides. As Yesodha was deeply involved in the engagement of servicing her guests, she did not check Little Krishna Bhagawaan.

अधः शयानस्य शिशोरनोऽल्पक-
 प्रवालमृद्वङ्घ्रिहतं व्यवर्तत ।

विध्वस्तनानारसकुप्यभाजनं
व्यत्यस्तचक्राक्षविभिन्नकूबरम् ॥ ७॥

7

Addhah sayaansya sisoranoalpaka-
Prevaalamridhvangghrihatham vyevarththatha
Viddhvasthanaanaaresakapyabhaajanam
Vyethyasthachakraakshavibhinnakooparam.

Little Krishna Bhagawaan was lying in his bed near the handcart in one corner of the courtyard. His legs were as soft as the petals of a flower. But when the softest and smoothest leg of Little Krishna Bhagawaan struck the cart with His legs, it turned over violently and collapsed. The wheels separated from the axle, the hubs and the spoke fell apart and the pole of the cart broke. On the cart there were many little metal utensils, and all of them scattered hither and thither recklessly.

दृष्ट्वा यशोदाप्रमुखा व्रजस्त्रिय
औत्थानिके कर्मणि याः समागताः ।
नन्दादयश्चाद्भुतदर्शनाकुलाः
कथं स्वयं वै शकटं विपर्यगात् ॥ ८॥

[The last two lines are not in this Sanskrit version.]

8

Dhrishtvaa Yesodhaapremukhaa Vrajasthriyah
Ouththaanike karmmani yaah samaagethaah
Nandhaadhayaaschaadbhuthadersanaakulaah
“Kattham svayam vai sakatam viparyagaath”
Ithi bruvanbothivivaadhamohithaa,
Jenaassamanthaath parivavruraarththavath.

When all the Gopikaas headed by Yesodhaadhevi and the Gopaas headed by Nandhagopar who were assembled to celebrate the festivities of Uthththaana ceremony, saw the amazing situation, they all wondered: “how such a cart which was well fixed, collapsed by itself without any disturbance.” They wandered here and there around to find out the cause but were unable to find any.

ऊचुरव्यवसितमतीन् गोपान् गोपीश्च बालकाः ।
रुदतानेन पादेन क्षिप्तमेतन्न संशयः ॥ ९ ॥

9

Oochuravyevasithamatheen Gopaana Gopeescha baalakaah
“Rudhathaanena paadhena kshipthamethanna samsayah”.

All those Gopaas and Gopees assembled there began to contemplate how this thing just happened: “Is it the mischief of some demon or evil spirit?” When they were in a dilemma like that, the other children, boys, playing and looking after Little Krishna Bhagawaan said the truth that: “The crying Baby, Little Krishna Bhagawaan, kicked the cart’s wheel and that is how it collapsed.”

न ते श्रद्धधिरे गोपा बालभाषितमित्युत ।
अप्रमेयं बलं तस्य बालकस्य न ते विदुः ॥ १० ॥

10

Na the sredhdhaddhire Gopaa baalabhaashithamithyutha
Apremeyam belam thasya baalakasya na the vidhuh.

As the Gopaas and Gopees could not believe what the children were saying, they simply neglected by saying that these are simply childish talk and non-sense which can never happen or be so.

रुदन्तं सुतमादाय यशोदा ग्रहशङ्किता ।
कृतस्वस्त्ययनं विप्रैः सूक्तैः स्तनमपाययत् ॥ ११ ॥

11

Rudhantham suthamaadhaaya Yesodhaa grehasankithaa
Kritha svathyayanam Vipraih sookthaih sthanamapaayayath.

As the Little Sree Krishna Bhagawaan was crying, His beloved mother Yesodhaadhevi thought that her son had some infliction of evil planets like Raahu or Kethu. Therefore, she invited some learned and experienced

Braahmanaas to perform Svasthyayana, ritualistic ceremony, to expel the infliction of evil planets by chanting appropriate Vedhic hymns, and then allowed Little Sree Krishna Bhagawaan to suck her breast.

पूर्ववत्स्थापितं गोपैर्बलिभिः सपरिच्छदम् ।
विप्रा हुत्वार्चयाञ्चक्रुर्दध्यक्षतकुशाम्बुभिः ॥ १२॥

12

Poorvvavath stthaapitham Gopairbbelibhah saporichcchadham
Vipraa huthvaarchchayaanjchakrurdhdhaddhyakshathakusaambubhah.

The strong and stout Gopaas reassembled and fixed the handcart as before and arranged all the utensils also. After that the Braahmanaas performed the ritualistic ceremony with fire sacrifice to appease the evil planet and expel it, and then they worshiped The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan by offering rice grains, Kusa grass, water, curd and other paraphernalia.

येऽसूयानृतदम्भेष्यांहिसामानविवर्जिताः ।
न तेषां सत्यशीलानामाशिषो विफलाः कृताः ॥ १३॥

13

Yeasooyaanrithadhambhershyaahimsaamaanavivaarjjithaah
Na theshaam sathyaseelaanaamaasisho viphalaah krithaah.

When the Braahmanaas who are devoid of and free from envy, untruthfulness, unnecessary pride, grudges, disturbance by opulence of others, false prestige and other negativities, then the rituals performed by them, and blessing provided by them will never go in vain at any time.

इति बालकमादाय सामर्ग्यजुरुपाकृतैः ।
जलैः पवित्रौषधिभिरभिषिच्य द्विजोत्तमैः ॥ १४॥

14

Ithi baalakamaadhaaya saamarggyajurupaakrithaih
Jelaih pavithraushaddhibhirabhishichya dhvijoththamaih.

Thinking that what the children are saying is senseless, Nandhagopar took Little Sree Krishna Bhagawaan and kept Him in his lap and called learned and experienced Braahmanaas and performed ritualistic ceremony by chanting appropriate Manthraas or Hymns from Rig Vedha, Yejur Vedha and Saama Vedha. While the Braahmanaas were chanting the Vedha Manthraas, Nandhagopar anointed Little Sree Krishna Bhagawaan in the water mixed with pure herbs by the Braahmanaas to remove the effects of any evil or bad planets.

वाचयित्वा स्वस्त्ययनं नन्दगोपः समाहितः ।
हुत्वा चाग्निं द्विजातिभ्यः प्रादादन्नं महागुणम् ॥ १५॥

15

Vaachayithvaa svasthyayanam Nandhagopah samaahithah
Huthvaa chaagnim Dhvijaathibhyah praadhaadhannam mahaagunam.

Nandhagopar requested the Braahmanaas to prepare holy water by chanting Vedha Manthraas and sprinkled it on Little Sree Krishna Bhagawaan to expel out and eliminate the infliction of evil planets and then conducted proper Havans according to Vedhic rules. Thus, after performing all required rituals, Nandhagopar with full satisfaction and peace of mind fed the Braahmanaas and others very sumptuous.

गावः सर्वगुणोपेता वासःस्रगुक्ममालिनीः ।
आत्मजाभ्युदयार्थाय प्रादात्ते चान्वयुञ्जत ॥ १६॥

16

Gaavah sarvvagunopethaa vaasahsregrukmamaalinee
Aathmajaabhyudhayaarththaa praadhaaththe chaanvayunjjatha.

For the affluence and auspiciousness of his son, Little Sree Krishna Bhagawaan, Nandhagopar very pleasingly donated many cows decorated with costumes, garlands and ornaments to the Braahmanaas and others who assembled there. They all were very happy and provided benedictions and blessings and wished the child and family all the best.

विप्रा मन्त्रविदो युक्तास्तैर्याः प्रोक्तास्तथाऽऽशिषः ।
ता निष्फला भविष्यन्ति न कदाचिदपि स्फुटम् ॥ १७॥

17

Vipraa manthraavidho yukthaasthairyaah prokthaasthatthaaaasishah
Thaa nishpalaa bhavishyanthi na kadhaachidhapi sputam.

Hey, Pareekshith Mahaaraajan! Please bear deep in your mind that the blessings and wishes of learned and knowledgeable Braahmanaas would never become fruitless or in vain as they are pure devotees of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

एकदाऽऽरोहमारूढं लालयन्ती सुतं सती ।
गरिमाणं शिशोर्वोढुं न सेहे गिरिकूटवत् ॥ १८॥

18

Ekadhaaaaarohamaarooddam laalayanthee sutham sathee
Gerimaanam sisorvoddum na sehe girikootavath.

After a while, once when the Chaste Yesodhaadhevi was keeping her son, Little Sree Krishna Bhagawaan, in her lap and patting and fondling and playing with him lovingly, she felt, all of a sudden, the weight of her son increasing like that of mountain and then heavier than that of a huge mountain peak.

भूमौ निधाय तं गोपी विस्मिता भारपीडिता ।
महापुरुषमादध्यौ जगतामास कर्मसु ॥ १९॥

19

Bhoomau niddhaaya tham Gopee vismithaa bhaarapeedithaa
Mahapurushamaadhaddhyau jegathaamasa karmmasu.

As she found it unable to bear the weight of her son, Little Sree Krishna Bhagawaan, she put Him down on the ground. [She thought in her mind that it could be the trick of some ghost or evil spirit.] Wondering what the

cause is, she started worshiping Bhagawaan Naaraayana Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and got involved in her routine chores of household affairs.

दैत्यो नाम्ना तृणावर्तः कंसभृत्यः प्रणोदितः ।
चक्रवातस्वरूपेण जहारासीनमर्भकम् ॥ २०॥

20

Dheithyo naamnaa Thrinaavarththah Kamsabhrithyah prenodhithah
Chakravaathasvaroopena jehaaraaseenamarbhakam.

गोकुलं सर्वमावृण्वन् मुष्णंश्चक्षूंषि रेणुभिः ।
ईरयन् सुमहाघोरशब्देन प्रदिशो दिशः ॥ २१॥

21

Gokulam sarvvamaavrinvan mushnamschakshoomshi renubhih
Eerayan sumahaaghorasabddhena predhiso dhisah.

Thus, while the child was sitting or lying on the ground, an Asura called Thrinaavarththa, who was a servant of Kamsa, came there as a whirlwind or a cyclone at the orders and instigation of Kamsa and carried the child, Little Sree Krishna Bhagawaan, very easily into the air. Covering the whole land of Gokula with dust, sand and pieces of stones, twigs and leaves, the demon, Thrinaavarththa, acting as a strong whirlwind, covered everyone's vision by spreading utter darkness everywhere in all ten directions and began vibrating with horrifying and fearful sound.

मुहूर्तमभवद्गोष्ठं रजसा तमसाऽऽवृतम् ।
सुतं यशोदा नापश्यत्तस्मिन् न्यस्तवती यतः ॥ २२॥

22

Muhoorththamabhavadhgoshttam rejasaa thamasaaaavritham
Sutham Yesodhaa naapasyaththasmin nyesthavathee yethah.

Due to dust storm the entire area of Gokula was densely covered by dust and other particles and thus briefly the whole area was under darkness.

Yesodha could not see her son, Little Sree Krishna Bhagawaan, where she placed Him.

नापश्यत्कश्चनात्मानं परं चापि विमोहितः ।
तृणावर्तनिसृष्टाभिः शर्कराभिरुपद्रुतः ॥ २३ ॥

23

Naapasyath kaschanaathmaanam param chaapi vimohithah
Thrinaavarththanisrishtaabhih sarkkaraabhirupadruthah.

Because of the sand and stone particles thrown about by Thrinaavarththa, people could not see themselves or anyone else, and thus they were illusioned and perplexed with total blindness.

इति खरपवनचक्रपांसुवर्षे
सुतपदवीमबलाविलक्ष्य माता ।
अतिकरुणमनुस्मरन्त्यशोच-
द्भुवि पतिता मृतवत्सका यथा गौः ॥ २४ ॥

24

Ithi kharapavanachakrapaamsuvarshe
Suthapadhaveemabelaa vilekshya maathaa
Athikarunamanusmaranthyasochadh-
Bhuvi pathithaa mrithavathsakaa yetthaa gau.

Thus, being dismayed and illusioned under the impact of the dust storm, Yesodhaadhevi could not locate her son, Little Sree Krishna Bhagawaan, and could not make out where and how the child disappeared. She was sad like a cow whose calf had died. She thought of many untoward and unhappy things that could have happened and fainted and fell down on the ground.

रुदितमनुनिशम्य तत्र गोप्यो
भृशमनुतप्तधियोऽश्रुपूर्णमुख्यः ।
रुरुदुरन्तुपलभ्य नन्दसूनुं
पवन उपारत पांसुवर्षवेगे ॥ २५ ॥

Rudhithamanunisamyathathra Gopyo
 Bhrisamanuthapthaddhiyoasrupoornnamukhyah
 Rurudhuranupalebhya Nandhasoonum
 Pavana upaaretha paamsuvarshavege.

When the force and speed of the dust storm slightly subsided, the entire neighborhood of Yesodhaadhevi heard her loud cry and all the Gopees ran and came to the home of Little Sree Krishna Bhagawaan to see Him. As they could not see the son of Nandhagopar, Little Sree Krishna Bhagawaan, they all started crying aloud with flowing tears all over.

तृणावर्तः शान्तरयो वात्यारूपधरो हरन् ।
 कृष्णं नभो गतो गन्तुं नाशक्रोद्भूरिभारभृत् ॥ २६॥

Thrinaavarththah saantharayo vaathyaaroopaddharo haran
 Krishnam nabhogetho genthum saasknodh bhooribhaarabhriith.

Thrinaavarththa, who came as the Whirlwind of dust-storm and coolly carried away Little Sree Krishna Bhagawaan to the sky could not manage to carry him any longer as Little Sree Krishna Bhagawaan grew heavier. He became powerless and incapable to carry up Little Sree Krishna Bhagawaan.

तमश्मानं मन्यमान आत्मनो गुरुमत्तया ।
 गले गृहीत उत्स्रष्टुं नाशक्रोद्भुतार्भकम् ॥ २७॥

Thamasmaanam manyamaana aathmano gurumaththayaa
 Gele griheetha uthsrastum naasknodhadhbhuthaarbhakam.

As the child, Little Sree Krishna Bhagawaan, grew heavier in weight, Thrinaavarththa thought and considered Him to be huge rocky mountain piece or a hunk of an iron and tried to throw Him down and abandon. But

as that wonderful child, Little Sree Krishna Bhagawaan, held strongly on his neck and the Raakshasa, Thrinaavarththa, was powerless to loosen the strong hold of the Child by any means.

गलग्रहणनिश्चेष्टो दैत्यो निर्गतलोचनः ।
अव्यक्तरावो न्यपतत्सह बालो व्यसुर्व्रजे ॥ २८॥

28

Gelagrehananischeshto dheithyo nirggethalochanah
Avyektharaavo nyepathath sahabaalo vyesurvraje.

Because of the strong grasp of that child, Little Sree Krishna Bhagawaan, in his throat, Thrinaavarththa choked and was unable to make a sound or even to move his hands and legs a bit. Popping out his eyes, the Raakshasa lost his life and fell along with the Little Boy, Little Sree Krishna Bhagawaan, down to the ground of Vraja or Gokula.

तमन्तरिक्षात्पतितं शिलायां
विशीर्णसर्वावयवं करालम् ।
पुरं यथा रुद्रशरेण विद्धं
स्त्रियो रुदत्यो ददृशुः समेताः ॥ २९॥

29

Thamanthareekshaath pathitham silaayaam
Viseernnasarvvaavayavam karaalam,
Puram yetthaa Rudhrasarena vidhddham,
Sthriyo rudhathyo dhedhrisuh samethaah.

Raakshasa Thrinaavarththa, thus fell down, from up above the sky, on a huge rock lying on the ground and his entire body was crushed and completely mutilated and limbs were dislocated, and he was unable to move at all. When the crying Gopees and others reached they saw the body of Thrinaavarththa as the pierced body of Thripuraasura by the sharp arrows of Bhagawaan Hara or Rudhra Bhagawaan.

प्रादाय मात्रे प्रतिहृत्य विस्मिताः

कृष्णं च तस्योरसि लम्बमानम् ।
तं स्वस्तिमन्तं पुरुषादनीतं
विहायसा मृत्युमुखात्प्रमुक्तम् ।
गोप्यश्च गोपाः किल नन्दमुख्या
लब्ध्वा पुनः प्रापुरतीव मोदम् ॥ ३०॥

30

Praadhaaya maathre prethihrithya vismithaah
Krishna cha thasyorasi lembamaanam
Tham svasthimantham purushaadthaneetham
Vihaayasaa mrithyumukhaath premuktham
Gopyascha Gopaah kila Nandhamukhyaa
Lebdddhvaa punah praapuratheeva modham.

The Gopees took the Little Sree Krishna Bhagawaan, who was lying happily on the chest of Thrinaavarththa, and delivered Him, as if He has been freed from the mouth of death or inauspiciousness to His mother, Yesodhaadhevi. Though the Raakshasa had carried Him up in the sky and fell down on the rock, He was unhurt and now free from all dangers and misfortune. All the Gopees headed by Yesodhaadhevi and all the Gopaas headed by Nandhagopar were extremely happy that Little Sree Krishna Bhagawaan was unhurt and free from all dangers and misfortune. They submerged in the Ocean of blissful happiness.

अहो बत्तात्यद्भुतमेष रक्षसा
बालो निवृत्तिं गमितोऽभ्यगात्पुनः ।
हिंस्रः स्वपापेन विहिंसितः खलः
साधुः समत्वेन भयाद्विमुच्यते ॥ ३१॥

31

Aho bethaathyadhbhuthamesha rekshasaa
Baalo nivriththim gemithoabhyagaath punah
Himsrah svapaapena vihimsithah khalah
Saaddhuh samthvena bhayaadhvimuchyathe.

They all exclaimed: “Astonishing! Extremely Miraculous! This boy, Little Sree Krishna Bhagawaan, was taken away by the Raakshasa to be eaten, but He has returned without being killed or even injured a bit. It seems that this is His second birth. The Raakshasa of cruel, evil and sinful activities has been killed as a result of his own sinful activities. This is the Law of Nature that an innocent devotee is always protected by The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, and a sinful person is always vanquished or eliminated for his sinful life.”

किं नस्तपश्चीर्णमधोक्षजार्चनं
पूर्तेष्टदत्तमुत भूतसौहृदम् ।
यत्सम्परेतः पुनरेव बालको
दिष्ट्या स्वबन्धून् प्रणयन्नुपस्थितः ॥ ३२ ॥

32

Kim nasthapascheernnamAddhokshajaarchchanam
Poorththeshtadheththamutha bhoothasauhridham
Yethsmparethah punareva baalako
Dhishtyaa svabenddhoon prenayannupastthithah.

Nandhagopar and other Gopaas said that we might have definitely performed austerities for a long time in our previous lives, worshiped The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, performed very pious activities for the benefit of the public life like constructing public roads, wells, inns, parks, resting places, etc. and given charities to the needy, and as a result of which this Boy, although faced with death, has returned to life to provide happiness and joy to His relatives and friends.

दृष्ट्वाद्भुतानि बहुशो नन्दगोपो बृहद्वने ।
वसुदेववचो भूयो मानयामास विस्मितः ॥ ३३ ॥

33

Dhrishtvaadhbhuthaani behuso Nandhagopo Brihadhvane
Vasudhevavacho bhooyo maanayaamaasa vismithah.

Having seen many wonderful and unbelievable things happening in Brihadvana or Vrindhaavan or Gokula like this frequently, Nandhagopar was amazed and remembered the very accurate predictions of Vasudhevar. Nandhagopar respectfully honored Vasudhevar in his mind.

एकदारभकमादाय स्वाङ्कमारोप्य भामिनी ।
प्रस्रुतं पाययामास स्तनं स्नेहपरिप्लुता ॥ ३४॥

34

Ekadhaarbhakamaadhaaya svaankamaaropya bhaaminee
Presnutham paayayaamaasa sthanam snehaparipluthaa.

One day after the incident of Thrinaavarththa, Yesodhaadhevi was keeping Little Sree Krishna Bhagawaan in her lap and feeding her breast to him.

पीतप्रायस्य जननी सा तस्य रुचिरस्मितम् ।
मुखं लालयती राजञ्जृम्भतो ददृशे इदम् ॥ ३५॥

35

Peethapraayasya jenanee saa thasya ruchirasmitham
Mukham laalayathee Raajan, jrembhrito dhedrise Idham.

Hey, Mahaaraajan! Little Sree Krishna Bhagawaan almost finished drinking the milk of His mother, and mother Yesodhaadhevi was touching, patting and fondling the body of Little Sree Krishna Bhagawaan and looking at His lotus like soft and beautiful and brilliantly smiling face, at that time Little Sree Krishna Bhagawaan yawned, as a sign that He is full and feel like sleeping, and opened His mouth, at that time Mother Yesodhaadhevi, by chance, saw the following amazing sight.

खं रोदसी ज्योतिरनीकमाशाः
सूर्येन्दुवह्निश्वसनाम्बुधींश्च ।
द्वीपान् नगांस्तद्दुहितृर्वनानि
भूतानि यानि स्थिरजङ्गमानि ॥ ३६॥

36

Kham rodhasee jyothiraneekamaasaah
SooryEndhuVahniSvasanaAmbuddheemscha
Dheepaan NagaamsthadhuhithriirVanaani
Bhoothaani yaani SthiraJenggamaani.

Yesodhaadhevi saw within Little Sree Krishna Bhagawaan's mouth, the whole Sky, higher Planetary Systems and the Earth, the Luminaries in all directions, the Sun, the Moon, the Fire, the Air, the Seas, the Islands, the Mountains, the Forests, the Rivers, and all kinds of Living Entities like the Moving and the Non-Moving.

सा वीक्ष्य विश्वं सहसा राजन् सञ्जातवेपथुः ।
सम्मिल्य मृगशावाक्षी नेत्रे आसीत्सुविस्मिता ॥ ३७॥

37

Saa veekshya visvam sahasaa, Raajan, samjaathavepatthuh
Sammeelya mrigasaabaakshee nethre aaseeth suvismithaa.

Thus, having seen the whole Universe in the mouth of her Son, Little Sree Krishna Bhagawaan, her heart began to throb, and body started shaking and shivering and in total astonishment she wanted to close her restless eyes.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
दशमस्कन्धे पूर्वार्धे तृणावर्तमोक्षो नाम सप्तमोऽध्यायः ॥ ७॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
DesamaSkanddhe Poorvvaardhddhe – ThrinaavarththaMoksho Naama
[SakataThrinaavarththaVaddham - BhagawathVisvaPredhersanam]
SapthamoAddhyaayah

Thus, we conclude the Seventh Chapter - In the First Half – Named as The Attainment of Salvation of Thrinaavarththa [The Killing of Demons Sakata and Thrinaavarththa – Display of Cosmic Form in the Mouth of Little Sree Krishna Bhagawaan] Of the Tenth Canto of the Most Divine and the

Supreme Most and the Greatest Mythology Known as Sreemadh
Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

Om Namo Bhagavathe Vaasudhevaayah!

Om Namo Bhagavathe Vaasudhevaayah!